Five Points Fuels Reduction Proposed Action Scoping USDA Forest Service Wallowa-Whitman National Forest La Grande Ranger District

*ERRATA*An incomplete version of this project notification was originally published in error in The Observer on 02/13/2021. A correction has been issued to include the following information and will publish in The Observer on 02/16/2021. Comment submission dates have been adjusted to account for the new publication. As a project categorically excluded from documentation in an EA or EIS there will be no Objection period.

The La Grande Ranger District invites you to participate in the **Five Points Fuels Reduction Project** planning process. The Five Points project includes approximately 3,000 acres within the Five Points Subwatershed; located in Union County, 5 air miles northwest of La Grande, OR at townships 2 south, range 37 east. A portion of the La Grande Valley Wildland Urban Interface composes the project area.

This project was designed to comply with regulations for the wildfire resilience categorical exclusion granted by Section 605 Healthy Forest Restoration Act (16 U.S.C. 6591d) (FSH 1909.15, 32.3(9)) (DM Required). The project is consistent with Wallowa-Whitman Forest Plan, as amended.

We propose approximately 3,000 acres of combined treatment including commercial harvest, non-commercial thinning, and prescribed burning. You can view the full proposal online at https://www.fs.usda.gov/project/?project=59492. Alternatively, contact Brianna Carollo by email (brianna.carollo@usda.gov). A supplemental interactive storyboard can be found at: https://storymaps.arcgis.com/stories/3520f031e6f4477da943c00a37ed7012

The district proposes this project with the intent of adjusting actions according to your feedback. Your comments will help us shape a comprehensive decision. The district welcomes comments at any time; however, they are most helpful if received early. We must receive your written comments by **March 17**, **2021.** Email comments to Bill Gamble: comments-pacificnorthwest-wallowa-whitman-lagrande@usda.gov